

FILED
STATE OF SOUTH CAROLINA GREENVILLE CO. S. C.
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

JUL 19 12 20 PM 1966

TO ALL WHOM THESE PRESENTS MAY CONCERN.

1036 1121

OLLIE FARNSWORTH
R. M. C.

WHEREAS, Amos Taylor

(hereinafter referred to as Mortgagor) is well and truly indebted unto Albert Taylor

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Six thousand and no dollars

Dollars (\$ 6,000.00) due and payable

in monthly installments of Sixty Dollars (\$60.00) each beginning April 1, 1966, and each month thereafter until paid in full

with interest thereon from date at the rate of 7 per centum per annum, to be paid: Annual

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Grove Township, being known and designated as Lot No. 2 and having 1.63 acres, more or less, according to a plat of property of L. W. Young prepared by C. O. Riddle dated April 1955, recorded in Plat Book II, page 119 in the R. M. C. Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point in the center line of said road and running thence S. 36 E. 269.4 feet to an iron pin; thence N. 83-24 E. 258.4 feet to an iron pin; thence N. 6-36 W. 275.2 feet to a point in the center of line of said Piedmont-Bessie Highway; thence along the center of said highway S. 83-24 W. 189.7 feet to a point; thence continuing along the center of said highway S. 78-58 W. 68.9 feet to the point of beginning.

This is a portion of the property conveyed to the mortgagor herein by deed of E. Inman, Master dated October 20, 1923 and recorded in the Office of the R. M. C. for Greenville County in Deed Book 94, page 173.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD

19th DAY OF Jan. 19 79

R. M. C. FOR GREENVILLE COUNTY
AT 3:34 O'CLOCK P. M. 21448

FOR SATISFACTION TO THE MORTGAGEE
SATISFACTION BOOK 64 PAGE 15